



कार्यालय रक्षा लेखा नियंत्रक (सेना), मेरठ  
छावनी

Office of CDA (Army)

बेलवेडीयर परिसर, आयुध पथ, मेरठ छावनी

Belvedere Complex, Ayudh Path, Meerut Cantt-250001

फोन: 0121-2646632

फैक्स नंबर: 0121-2646254, 2646216



स.प्रशा.-VII/3205/SAS/PART-II/अगस्त/2016

दिनांक:27/07/2016

सेवा में,

मुख्य कार्यालय के सभी अनुभाग तथा

सभी संबन्धित उप-कार्यालय

विषय: 8 अगस्त से 12 अगस्त 2016 तक सम्पन्न होने वाली एस.ए.एस. भाग-I परीक्षा-परीक्षार्थियों हेतु दिशा-निर्देश/  
अनुदेश का जारी करना।

संदर्भ: मु. कार्या. पत्र स. AN/SAS/16101/SAS-I/AUG./2016/AB&QP दिनांक 19/07/2016 ।

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उपरोक्त संदर्भित मु. कार्या. के पत्र के माध्यम से प्राप्त आगामी SAS भाग-I परीक्षा अगस्त 2016 में सम्मिलित होने वाले परीक्षार्थियों के सूचनार्थ एवं अनुपालन हेतु आवश्यक दिशा-निर्देश/अनुदेश जारी किए गए हैं। उत्तर पुस्तिकायो पर Whitener का प्रयोग पूर्णतः वर्जित है यदि कटिंग आवश्यक है तो candidates should neatly cut the wrong word(s)/figure(s) by putting a single line in the middle of the wrong word(s)/figure(s). अतः सभी प्रभारी अधिकारियों से अनुरोध है कि सभी संबन्धित परीक्षार्थियों के संज्ञान में लाए।

संलग्नक : उपरोक्त ।

-६०-  
(प्रवीण रंजन)

उप-नियंत्रक (प्रशा.)

प्रतिलिपि प्रेषित:-

1. कार्या. र. ले. महानियंत्रक ,

उलान बतार रोड पालम, दिल्ली छावनी-10.

2. OA Cell- वैबसाइट पर अपलोड करने हेतु ।

(स्थानीय)

प्रवीण रंजन  
(प्रवीण रंजन)

उप-नियंत्रक (प्रशा.)

**INSTRUCTIONS FOR THE CANDIDATES APPEARING IN**  
**SAS PART-I EXAMINATION, AUG. 2016**

1. No candidate shall be allowed: -
- (a) To enter the examination hall after half an hour of the commencement of the examination.
  - (b) To leave the examination hall within an hour of the commencement of the examination.

2. **Instructions for candidates in regard to Answer Books/Continuation Sheets:-**

(a) **READING AND HEARING OF INSTRUCTIONS**

Read the instructions printed on the back side of the Cover Page carefully. Also pay attention to hear the instructions read out by the Conducting officer before start of the examination minutely and patiently. Doubt(s) if any, may be got clarified from the Conducting Officer immediately.

(b) **It may be ensured by the candidates that**

(i) **OPTIONAL SECTION**

They tick/indicate their OPTIONAL SECTION properly and correctly. This column should not be kept blank/unticked both in Part-'A' and Part-'B' of the Answer Book.

(ii) **DATE OF EXAMINATION**

The boxes meant for date of examination both in Part- 'A' and Part-'B' of Answer Book are correctly filled and no boxes are left unfilled. The correct filling up of these 6 boxes would be as under for examination dated 20th April, 2009.

2	0	0	4	0	9
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(iii) **USE OF EXTRA SHEET(S)**

The box meant for indicating number of extra sheet(s) used both in Part 'A' and Part- 'B' of Answer Book should not be kept blank even in case of no use of extra sheet. In case of no use of extra sheet, O (Zero) should be indicated. In case use of 2 extra sheets, 2 should be written in the box both in Part 'A' and Part 'B' of the Answer Book.

(iv) **MOST VITAL INFORMATION**

The most vital information required to be indicated in the boxes in Part-'B' of Answer Book are CENTRE CODE, ROLL NUMBER AND SIGNATURE OF THE CANDIDATE which are not available in Part 'A' of Answer Book. These are to be filled as under:-

(A) **CENTRE CODE**

Centre Code is allotted for each examination centre having two digits. If the Central Code of Chennai is 4, this should be written in the boxes as 04 and not 4 only.

